State of Wisconsin Department of Natural Resources

River Protection Grant Application Form 8700-284 (R 1/03) Page 1 of 3

Notice: Use of this form is required by the DNR for any application filed pursuant to ch. NR 195, Wis. Adm. Code. Personal information (PI data) collected on this form, including such data as your name, address, phone number, etc., will be used for management and enforcement of DNR programs, and is not intended to be used for any other purpose. Information will be made accessible to requesters under Wisconsin's Open Records law (s. 19.32-19.39, Wis. Stats.) and requirements.

| Section I: Project Type | | | | | | | | | |
|---|--------------------------------|---------------|---------------|---|-----------------------|------------|---------------------|----------------------|------------|
| River Planning Rive | er Management Property or E | asement Acqui | sition | | | | | | |
| Section II: Applicant Information | n | | | | | | | | |
| Applicant | | | | | | | | | |
| River Name Length of Rive | | | ment [| County Tribe City River Management Organiza Village Other Governmental Unit | | | | | ion |
| Project County/Township/Section/Range | | | | Town Non Profit Conservation Organization | | | | | |
| Authorized Representative Named by Resolution | | | | Project Contact Name | | | | | |
| Authorized Representative Title | | | | Project Contact Title | | | | | |
| Address | | | Add | Iress | | | | | |
| City | State | ZIP Code | City | City | | | State | ZIP Co | de |
| Daytime Telephone No. Evening Telephone No. | | | Day | Daytime Telephone No. | | | ening Telephone No. | | |
| E-Mail Address | | | | E-Mail Address | | | | | |
| Mail Check to: (if different from appl | icant) | | | | | | | | |
| Name and Title | , | | Add | dress | | | | | |
| Organization | | | City | City State ZIP Co | | | ZIP Co | de | |
| Section III: Project Information | | | | | | | l | 1 | |
| Project Title | | | | | | | Propose | ed Projec | t End Date |
| | | | er of port | Other Management Units Around River | | | | Letter of Support | |
| 1. | | |] 4. | | | | | | |
| 2. | | | 5. | 5. | | | | | |
| 3. | | | 6. | | | | | | |
| A II | | | DNR Use | | In: 0 1: 1 A | | / D : 1 : | | |
| Application Type Date Received Date Reviewed | | | | | | | | | |
| Waterbody ID# | | | | | nts Specialist Approv | /al / Date | e | | |
| Eligible Project Eligible Applicant Pro | | | Project F | oject Priority Rank | | | | | |
| Prior Grant Award(s) Figure No | scal Year(s) | | Amount \$ | Received | To Date | Project A | Awarded | No | |

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| | Projec | t Costs |
|--|------------------------|---------------------------|
| | Column 1 Cash Costs | Column 2 Donated Value |
| Salaries, wages and employee benefits | | |
| 2. Consulting services | | |
| 3. Purchased servicesprinting and mailing | | |
| 4. Other purchased services (specify): | | |
| 5. Plant material | | |
| 6. Supplies (specify) | | |
| 7. Depreciation on equipment | | |
| 8. Hourly equipment use charges | | |
| 9. State Lab of Hygiene (SLOH) Costs | | |
| 10. Non-SLOH Lab Costs | | |
| 11. Land or easement acquisition value | | |
| 12. Associated acquisition costs | | |
| 13. Other (specify) | | |
| 14. Subtotals (sum each column) | | |
| 15. Total Project Cost Estimate (sum of column 1 plus sum of column 2) 16. State Share Requested Up to 75% of total costs may be requested, subject to the following maximum grant amounts: Private planning projects, up to \$10,000 | | |
| River planning projectsup to \$10,000 River management projectsup to \$50,000 | | |
| Section V: Attachments (check all that are included) | | |
| A. For all applicants: 1. Authorizing resolution 2. Letters of support 3. Map of project location and boundaries 4. Itemized breakdown of expenses 5. For projects that entail sending samples to the State Laboratory of Hygiene (SLOH) on Cost Form 6. Project scope/description: a. Description of project area b. Description of problem to be addressed by project c. Discussion of project goals and objectives d. Description of methods and activities e. Description of project products or deliverables f. Description of data to be collected, if applicable g. Description of existing and proposed partnerships h. Discussion of role of project in planning for and/or management of river i. Timetable for implementation of key activities j. Plan for sharing project results | ly: a completed SLu | OH Projected |

| Section V: Attachments, continued | | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|
| В. <u> </u> | plicants that are river management organizations (RMOs) or n | on-profit conservation organizations (NCOs): | | | | | | | |
| ∐ 1. | 1. For first time applicant RMOs only: A completed River Management Organization Application (Form 8700-287) | | | | | | | | |
| ∐ 2. | 2. For first time applicant NCOs only: Copy of IRS 501(c)(3) determination letter and copies of your Articles of Incorporation and Bylaws | | | | | | | | |
| ∐ 3. | 3. List of national and/or statewide organizations with which you are affiliated | | | | | | | | |
| <u> </u> | 4. List of board members' names, including municipality and county of residence. Designate officers. | | | | | | | | |
| <u> </u> | 5. Documentation of current financial status | | | | | | | | |
| <u> </u> | 6. For land or easement acquisition projects: Detailed description of your organization's land management experience | | | | | | | | |
| □ 7. | 7. Brochures, newsletters, annual reports or other information about your organization, if available. | | | | | | | | |
| C. <u>Ri</u> ver F | Restoration and Nonpoint Source Pollution Control Projects: | | | | | | | | |
| ∐ 1. | 1. Deed, easement, or land control agreement | | | | | | | | |
| <u></u> | 2. Preliminary engineering plans | | | | | | | | |
| Ш 3. | 3. Water regulatory permits, if applicable | | | | | | | | |
| D. <u>Or</u> dina | nce Development Projects: | | | | | | | | |
| ∐ 1. | Inventory of applicable existing ordinances | | | | | | | | |
| <u></u> | 2. Description of resources each jurisdiction allocates to enforcement | | | | | | | | |
| □ 3. | Preliminary surveys | | | | | | | | |
| E. Land or easement acquisition projects: | | | | | | | | | |
| ∐ 1. | Environmental Hazards Assessment Form (DNR Form 1800-001) | | | | | | | | |
| <u></u> | 2. Legal description of the property | | | | | | | | |
| <u></u> 3. | Project location boundary map | | | | | | | | |
| ∐ 4. | 4. Property or easement appraisal (if not previously submitted to the Department) | | | | | | | | |
| <u></u> | Name and address of property owner | | | | | | | | |
| ⊢ 6. | 6. If escrow closing, the title insurance commitment | | | | | | | | |
| 7. Evidence of compliance with Uniform Relocation Act requirements, if applicable | | | | | | | | | |
| | 8. Agricultural Impact Statement, if applicable | | | | | | | | |
| 9. Status of acquisition negotiations, including expected time frame for closing | | | | | | | | | |
| 10. A land management plan | | | | | | | | | |
| a. Full description of property and conditions | | | | | | | | | |
| b. Description of current and proposed uses of property and adjoining properties | | | | | | | | | |
| c. If roads, piers or grading are proposed, a topographic survey with feature locations, and design cross sections | | | | | | | | | |
| | d. Management requirements for property and a description of | f how these requirements will be met | | | | | | | |
| | : Certification | | | | | | | | |
| I certify tha Statutes. | at information in this application and all its attachments are true and | d correct and in conformity with applicable Wisconsin | | | | | | | |
| Print/Type N | Name of Authorized Representative | Title of Authorized Representative | | | | | | | |
| Signature of | f Authorized Representative | Date Signed | | | | | | | |